NO. 6988

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I hereby certify that this correspondence is being deposited via facsimile to The Honorable Commissioner in the United States Patent and Trademark Office, Attention: Stephen A. Vu whose telephone number is (703) 308-1378 and fax umber is (703) 872-9327 on <u>August 25</u>,

vid H. Brinkman, Reg. No. 40,532

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Charles Brockway et al.

Serial No.:

09/976,006

Filed:

October 12, 2001

Group Art Unit:

3636

Confirmation No.: 9617

Examiner:

Vu, Stephen A.

Title:

**EXAMINATION AND TREATMENT CHAIR** 

Atty Docket:

MIDTF-306P2

Cincinnati, Ohio 45202

August 25, 2003

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## AFTER FINAL AMENDMENT

Sir:

In response to the Office Action mailed on June 23, 2003, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.

JOHN D. POFFENBERGER BRUCE TITTEL DONALD F. FREI DAVID J. JOSEPHIC DAVID S. STALLARD J. ROBERT CHAMBERS GREGORY J. LUNN KURT L. GROSSMAN CLEMENT H. LUKEN, JR. THOMAS J. BURGER GREGORY F. AHRENS WAYNE L. JAÇOBS KURT A. SUMME KEVIN G. ROONEY KEITH R. HAUPT THEODORE R. REMAKLUS THOMAS W. HUMPHREY SCOTT A. STINEBRUNER DAVID H. BRINKMAN

OF COUNSEL THOMAS W. FLYNN

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PATENT, TRADEMARK, COPYRIGHT AND UNFAIR COMPETITION LAW AND RELATED LITIGATION

> EDMUND P. WOOD 1923-1968 TRUMAN A. HERRON 1935-1976 EDWARD B. EVANS 1936-1971

## **FACSIMILE COVER SHEET**

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TO:

The Honorable Commissioner

Attention: Stephen A. Vu

Art Unit 3636

Fax No.:

(703) 872-9327

Date:

August 25, 2003

Pages (including cover page):

Re:

, lagast 25, 2005

U.S. Serial No. 09/976,006 EXAMINATION AND TREATMENT CHAIR

Attorney Docket No. MIDTF-306P2

ATTACHMENTS/COMMENTS:

<u>OFFICIAL</u>

Fax:

Please deliver to Stephen A. Vu Amendment Transmittal (3 pages) Amendment (10 pages)

OFFICIAL

FROM: David H. Brinkman

Phone: (513) 241-2324

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FAX RECEIVED

AUG 2 5 2003

GROUP 3600

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Tredemark Office fax number (703) 872-9327 on the skewn below.

David H. Bristeman

August 25, 2003 Date

Received from < 513 241 6234 > at 8/25/03 4:01:26 PM [Eastern Daylight Time]

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Dayid H. Brinkman, Reg. No. 40,532

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**GROUP 3600** 

Alexandria, VA 22313-1450

### AFTER FINAL AMENDMENT TRANSMITTAL

- Transmitted herewith is an amendment for this application. 1.
- 2. \_\_\_\_ Small Entity status is claimed.
  - X Other than a Small Entity.
- 3. The fee has been calculated as shown below:

(Col. 1)  Claims Remaining After Amendment		(Col. 2) Highest No. Previously Paid For		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
				Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	18	MINUS	20	= 0	x \$9	\$O	x \$18	\$0
INDEP.	3	MINUS	3	= 0	x \$42	\$O	x \$84	\$0
FIRST PRE	SENTATIO	N OF MULT	IPLE DEP.	+ \$135	\$O	+ \$270	\$O	
		TOTALS		TOTAL FEE	<b>\$</b> 0	TOTAL FEE	\$0	

- 站 If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- 始始 If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- ង់ជំង់ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

4. Attached is a check in the sum of \$ \_\_\_\_\_.

Please charge my Deposit Account No. 23-3000 in the amount of \$ \_\_\_\_\_.

A duplicate copy of this sheet is attached.

X No additional fee for claims is required.

 The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

(a) Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

				Fe	e for							
			Extension	other than		Fee for						
			(months)	small entity		small entity						
			one month	\$	110.00	\$ 55.00						
			two months	\$	410.00	\$205.00						
		· .	three months	\$	930.00	<b>\$465.00</b>						
			four months	\$1	,450.00	\$725.00						
		Attached is a check in the amount of \$ for the three month extension fee as required by 37 C.F.R. § 1.17(c).										
		If an additional extension of time is required, please consider this a petition therefor.										
		(Check and complete the next item, if applicable)										
_	An extension for months has already been secured and the fee paid thereof of \$ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$											
	-			R								
(b)	<u>XX</u>	Applicant believes that no extension of time is required.  However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.										
	<u> </u>		e Account No. 2			ension of time is required, plicate of this transmittal is						
	Respectfully submitted,											

1/2/2/

TWOOD, HERRON & EVANS, L.L.P.

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